

# The Baptist Record.

DN B229rcj

VOL. 21. NO. 30.

MERIDIAN, MISSISSIPPI, THURSDAY, JULY 29, 1897.

\$1.50 PER ANNUM

## BAPTIST RECORD

J. A. HACKETT, EDITOR.  
R. A. VENABLE, L. S. FOSTER, L. A. DUNCAN, ASSOCIATE EDITOR.  
A. V. ROWE, MISSIONARY EDITOR.  
H. M. LONG, FIELD REPRESENTATIVE.

Published every Thursday by THE BAPTIST RECORD COMPANY.  
Subscription price, \$1.50 per annum.

Money should be sent by express, check on Meridian, New Orleans or New York. Postage paid at Meridian, Miss.

Brief marriage notices free; lengthy ones not inserted at all. Obituaries containing 100 words inserted free; all over that number to be charged for at the rate of one (1) cent per word.

Rejected manuscript is not reserved. Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate copy before sending.

The paper will be continued to subscribers till it is ordered discontinued, at which time all dues should be paid. Advertising rates, 50 cents per inch.

## EDITORIAL

On First, Fourth & Fifth Pages

## NOTES AND COMMENTS

It is asserted that green tansy in liberal quantities placed around where ants are troublesome will not fail to drive them away. It is worth trying.

It is reported that one single steamship recently brought more than a ton of gold, or \$700,000 worth, in dust and nuggets into Seattle, Wash., at one trip. This begins to look as if the gold mines in Alaska are sure enough the richest ever known. But heaven is infinitely the richer and better place.

We greatly rejoice with our friend and brother, Dr. B. D. Gray, of Birmingham, in his good work of clearing off from his church a burdensome debt of \$6,500. The Doctor's Mississippi friends will all be glad to learn not only the above fact, but also that his church was never more thoroughly prosperous.

The proceedings of the seventy-third anniversary of the A. B. P. Society has been received. It is a pamphlet of 131 pages, and contains not only all of the regular proceedings of the meeting but of the reports in full, and also a complete address from each chairman of the committee who read the report. It is a valuable book.

Bro. C. C. Brown, of South Carolina, in his late address at Pittsburg, said he "would not have his Northern brethren think that they had the monopoly of raising fools." We suppose he meant for them to take him as a specimen of what we of the South could do in that sort of business. His whole address looks vastly like a shower of garter snakes and monkey tails.

We observe that Dr. W. S. Penick, who has been pastor of the First Baptist church, at Shreveport, La., for twelve years or more has resigned, to take effect on November 1, 1897. This leaves a noble church without a pastor, but we hope not long. The Doctor has a summer vacation, but after that his plans are not known. No doubt, however, he will not be long without a field of labor.

## THE "PEACE AND HARMONY" PLEA.

We had not determined to say anything in THE RECORD in defense or support of our effort at the Grenada Convention to promote peace and harmony among our people concerning what is commonly known as "Martinism," until we saw what the Baptist Layman had to say about it. We now deem it eminently wise to say a few things.

The Layman, after giving a very highly colored resume of the "Mississippi Resolutions of 1897," says: "On Monday morning an effort was made to re-open the subject (the Martin matter). This effort came in the form of a paper written by Rev. J. A. Lea (who is Rev. J. A. Lea?), signed by Prof. M. T. Martin, and presented by Dr. J. A. Hackett. But a motion to lay on the table prevailed and the matter was closed."

Now, since The Layman has sought to give prominence to those who acted in this special matter, and no doubt for a purpose, we will venture to be a little personal also. As to the Whitsitt matter, has not The Layman been an apologist and defender of Dr. Whitsitt from the first up to our late Convention? Did not The Layman, directly or indirectly, induce, by invitation and otherwise, the presence of Dr. Whitsitt at our Convention with the understood purpose of having him, by his presence, intimidate the friends of Mississippi, and thus defeat any purpose to speak against him? Did not The Layman editor chime in when he saw how high the tide was rising, and make a great show of pouring oil on the troubled waters, and thus seek to cover up its defeat? All of these things were in the air at Grenada, and did not fail to make an impression. Then, The Layman's allusion to the action of the late Kentucky Convention on the Whitsitt incident, shows its spirit to be still hostile to the Mississippi resolutions, and practically in sympathy with Whitsittism.

Now, as to the "Martin resolutions," why did not The Layman say that it helped to work the matter up against Martin, but that when it thought the tide was too strong against its pet job of causing the Convention to over-ride the rights of churches, that it again knuckled down and made a great show of loyalty? Also, why not tell how that it and its friends, after working up a counter sentiment on a false issue, it turned again the next day to its former revolutionary purpose with bitter speech and drastic methods, and that it was The Layman editor, Dr. J. L. Johnson, who, at the last, made the motion to lay the "plea for peace and harmony" on the table, and thus cut off all consideration and present action on one of the most important matters that had been before the Convention?

Now, as to our "plea for peace and harmony," which was defeated by the action led by Dr. J. L. Johnson, The Layman editor,

it was after this fashion: Prof. M. T. Martin and a number of his friends, believing that he had been misunderstood, and therefore misjudged and wrongfully condemned by the Convention, and wanting harmony, proposed to make a honest and earnest effort to have the matter of difference enquired into by a committee of competent brethren, the result of whose investigations should be made the basis of a final settlement of the whole matter. In this, we thought we saw the better method of solution than the one undertaken by the Convention, and, indeed, the shortest, and above all, the safest. It had been distinctly stated in a public speech that at least fifty men would quit the Convention if such drastic action as was proposed could not be had, and it was quite probable, as it had good reason to think, that many more than fifty men would be dissatisfied eventually toward the Convention if such principles and methods dominated that body. Whatever noble there had been about Martinism, the thing complained of, we thought we saw very much more and worse trouble to come in at this open door, or breach in the walls, whichever it is, and humbly desired to make an earnest effort to prevent it.

Then, again, as it relates to the assumed cause of complaint—"the peculiar views of Prof. Martin," appeared to us, in view of the views by their author, in which so many of our best brethren had seen but little that was at variance with accepted Baptist doctrine, we could but think an effort like the one proposed, would, if carried out in good faith, bring about the blessed and happy results of "peace and harmony," which all of us ought to desire; and if it did not so result, then it would put Prof. Martin at such a disadvantage that he could not materially hinder or retard the work of the churches.

Now, for these reasons, we gladly undertook to present the paper containing the request, and briefly and modestly advocated its adoption. The method of treatment led by The Layman editor and adopted by a very small majority (?) (the request for a division was cried down) of a mere remnant (largely local) of the Convention, that of "laying it on the table," and refusing to consider it, not only showed the animus, but put the Convention on record as opposed to about the only action that can be taken to harmonize our people wherein it is claimed much harmful discord and disharmony prevails.

For our own part, we feel that we have acted in the spirit of the Master, and in the interest of "fairness, truth and righteousness," and shall not feel responsible for any further divisions and distractions that may follow.

That the previous action of the Convention on the "deliverance committee's" report was not satisfactory, is perfectly evident from the number present who

did not vote more than of those who did vote. There were 260 delegates (and at that hour the Convention was full). Of this number, 401 voted for the report condemning "Martinism," 16 voted against it, making 417, leaving 143 who did not vote at all. The reasons assigned for not voting, as far as we heard, were two: 1. We could not support such action of the Convention in thus attempting to over-ride the authority of the churches; and 2. "We did not know what 'Martinism' was, as we had never investigated it, and therefore we could not vote intelligently." With so large a majority of that Convention voting against it, such a vote was being taken, encourages us more, even much more, to believe that our course was right in offering and urging the paper that contained a feasible and hopeful proposition for "peace and harmony."

## JUDSON INSTITUTE.

We call renewed attention to the advertisement of Judson Institute, Marion, Ala. Under the direction of Dr. R. G. Patrick, the last session was a very prosperous one, with patronage from seven states, but the coming session promises to be one of even greater prosperity. The Judson has secured as teacher of art, Miss Ida McMillan, a teacher of great ability, who has studied with the professionals in many of the European art centers. Miss Stakeley, the vocal teacher, is at present studying in Europe, but will be back in time for the opening in September. Send for catalogue of the Judson.

We greatly sympathize with our Bro. S. W. Sibley, in the death of his father. While the rest of us were at the Convention, Bro. Sibley was waiting at the bedside of his suffering father, who was called up higher about the time we were leaving Grenada. He was a good man who had served his day and generation well, and after attaining a ripe old age, went home to rest. We knew him as one of the Lord's noblest and faithful servants. We are glad to print in this issue a suitable tribute to his memory from a friend of the family. May the surviving son, and other relatives, find abundant grace in their great bereavement.

The July number of the Foreign Mission Journal is without exception the finest the Board has ever issued. The pictures are well made, as are the maps of the mission fields, and in fact everything in it is not only readable but interesting, instructive and profitable. Send \$3 to Dr. R. J. Willingham, Cor. Sec. Foreign Mission Board, Richmond, Va., and he will send you twelve copies.

## JOHN 3:5.

We are asked the meaning of the word water in John 3:5, in the expression, "born of water and spirit." The brother doubtless wishes to know whether "born of water" means baptism. We remark that most commentators hold that the reference is to baptism. With this opinion we have not been able to agree. We cannot see why we should make any difference in the use of the word "born," in the expression, "born of flesh," and "born of water and the spirit." If "born of water" means baptism in water, why does not "born of flesh" mean baptized in flesh? Again, we cannot see why baptism, under the symbol of birth, should be used here, when no where else in the New Testament birth is symbolized by baptism, or baptism by birth. Again, we could never see how "born of water" can be made to refer to baptism according to the requirements of the line of Jesus' thought. He is clearly arguing from the law of likeness. Like begets like. That which is born of the flesh is flesh, and that which is born of the spirit is spirit. Then, that which is born of water is water, according to the requirements of our Lord's line of thought.

Again, if born of water means baptism, born of spirit must mean baptism in spirit. The construction is the same: "born out of water and spirit." Then if born out of water means rising out of the spirit, as an element. Then born of spirit could not mean regeneration, for in the work of regeneration, the spirit is not an element in which, and out of which, the new life comes into being, out of which it emerges; but the spirit is the agent, and is therefore active in regeneration. Born of spirit, then, cannot mean regeneration, but must mean "baptism in the spirit," of which John the Baptist spoke, and which did not occur till the day of Pentecost. Then if born of water means baptism in water, born of spirit means baptism in spirit, and these two baptisms are indispensable conditions to entering into the kingdom of God. The common belief that regeneration and baptism put one in the kingdom, visible, is a mistake. One must have the baptism of the spirit to get into this kingdom. In that case, there was no kingdom till Pentecost.

The passage is difficult, and probably there will never be universal agreement as to what it really does mean. There are objections to any interpretation we may give, and it does not follow that an interpretation is wrong because we cannot answer all the objections to it.

## ATTENTION.

Your attention is directed to the advertisement of the American Business College of Omaha, Nebraska. They offer to give a thorough course of instruction in Book keeping and Commercial Arithmetic by mail free of tuition for advertising purposes. This shows that they have faith in their ability. Those of our readers who wish to secure a good business education, will do well to investigate the matter, and profit by it.







# OUR FIELD GLASS

Sunday (18th) was a good day with the Senobia saints. We were with the good people, and to the best of our ability filled the pulpit for them "at the morning and evening hours." The congregations were good and attentive to the preaching of the Word. The morning hour was given to an exposition of a part of the eighth chapter of Romans; and the night service to a full outline of the proceedings of the late Convention in Grenada. At the close of the morning service a hearty and unanimous call to the pastorate of the Senobia church was extended to Rev. A. J. Miller, of Yazoo City. While we would regret to see Bro. Miller taken from his good work at Yazoo City, yet we hope he may see his way to accept the pastorate of this excellent people. The B. Y. P. U. and Sunbeams had an interesting meeting in the afternoon. Bro. Arnold French, the president of the Union, was unanimously re-elected to the same office. We hope to see both the Union and Sunbeams take on new life. It is with regret that we resign the work here into other hands, but the change may be for the better. The church of the work. We trust it may be so. Our more than five years pastorate at Senobia will ever remain a green spot in memory, and we will ever feel a deep interest in the work there. On Monday afternoon we met for a few minutes with the Ladies' Society, and found the members earnestly engaged in their special work. May they be greatly blessed in all their labors for the upbuilding of the Master's cause. The deacons at Senobia are a noble band of brethren: Brethren J. L. Ham (senior deacon), M. C. Ellis, J. Q. Farmer, B. A. Tucker, H. J. Mitchell; and they are heartily seconded by Brethren M. P. Moore, W. N. Woodruff, J. P. Dean, J. P. Stamps and others. It is Bro. Woodruff who says he cannot keep house without THE RECORD. Then their are other excellent brethren, J. F. Farmer, J. H. Farmer, J. W. Hill, P. M. B. Wait and many fine young men and noble women, not a few. God bless and keep them all for his own glory. Sister Moriweather is the leading spirit in the Aid Society, and Sister Mary and Miss Lizzie in the W. M. S. In fact, we would like to mention them all, Sister Slaton, the Colemans, Dr. and Mrs. Wynne and all the rest. We are now at Courtland for the services to-morrow (25th), but must get these notes off to night. We are to have Bro. W. E. Ellis, of Greenwood, with us here in a meeting of days, following the third Lord's Day in August. Will not some of the Lord's people who read these lines unite with us in prayer for the Lord's blessing to rest upon us during these special services? We are receiving a number of letters which are full of encouragement as to the Orphanage. Several boxes have recently come, and have notice of others that are being prepared. Pastor Sibley writes that which is the burden of many similar letters: "God bless you in the work." We love you and your work. The Gem is being handsomely remembered. The Field Glass man is to be at the fifth Sunday-meeting of Central Association in August, and present a paper upon "The Religious Newspaper," if the Lord wills.

Dr. Miller Falls Pillsbury Headquarters

# CHRONICLES

Much that is called history is an "uncertain" quantity. Frequently it is but a statement of dominant partisans. Hence we cannot always accept as facts what is stated in books and pamphlets, much less in the newspapers and periodicals. It is refreshing to meet with a fair and impartial account of men and measures, such as that presented by Bro. Z. T. Leavelle before the Historical Society at its late meeting in Grenada. If there is a single error in the paper, it is in regard to the first collection for the endowment of Mississippi College. Bro. L. only proposed to note the denominational history of the State definitely, since he came into it twenty years ago, and he has done so capably and wisely for the twenty years preceding. In 1890 the Chronicle attended the Convention at Natchez. We hope to see both the Union and Sunbeams take on new life. It is with regret that we resign the work here into other hands, but the change may be for the better. The church of the work. We trust it may be so. Our more than five years pastorate at Senobia will ever remain a green spot in memory, and we will ever feel a deep interest in the work there. On Monday afternoon we met for a few minutes with the Ladies' Society, and found the members earnestly engaged in their special work. May they be greatly blessed in all their labors for the upbuilding of the Master's cause. The deacons at Senobia are a noble band of brethren: Brethren J. L. Ham (senior deacon), M. C. Ellis, J. Q. Farmer, B. A. Tucker, H. J. Mitchell; and they are heartily seconded by Brethren M. P. Moore, W. N. Woodruff, J. P. Dean, J. P. Stamps and others. It is Bro. Woodruff who says he cannot keep house without THE RECORD. Then their are other excellent brethren, J. F. Farmer, J. H. Farmer, J. W. Hill, P. M. B. Wait and many fine young men and noble women, not a few. God bless and keep them all for his own glory. Sister Moriweather is the leading spirit in the Aid Society, and Sister Mary and Miss Lizzie in the W. M. S. In fact, we would like to mention them all, Sister Slaton, the Colemans, Dr. and Mrs. Wynne and all the rest. We are now at Courtland for the services to-morrow (25th), but must get these notes off to night. We are to have Bro. W. E. Ellis, of Greenwood, with us here in a meeting of days, following the third Lord's Day in August. Will not some of the Lord's people who read these lines unite with us in prayer for the Lord's blessing to rest upon us during these special services? We are receiving a number of letters which are full of encouragement as to the Orphanage. Several boxes have recently come, and have notice of others that are being prepared. Pastor Sibley writes that which is the burden of many similar letters: "God bless you in the work." We love you and your work. The Gem is being handsomely remembered. The Field Glass man is to be at the fifth Sunday-meeting of Central Association in August, and present a paper upon "The Religious Newspaper," if the Lord wills.

Bro. Sol. Williams, Bro. N. L. Clarke, of Newton county, had charge of the church. No man has done more for the Baptist cause in Mississippi than Bro. Clarke, and he has never ceased to contend earnestly for the faith once delivered to the saints. He has sacrificed much and endured much, and even now in his ripe old age he is ready for every duty. It was he who urged a mission to the home Indians, and his success, under God, is almost wholly due to his persistent labors. Through Mr. Pugh and the General Association, he started and kept up missionary work in East Mississippi many years before the Convention entered upon a vigorous campaign. Nearly all the churches existing in that territory before 1877 were the outgrowth of those labors. Strange to say, few of our Mississippi churches have sent out colonies there as the result of times secessions as the result of differences. In the words of an old Danish sailor, "The Baptists is independent peoples." The First Baptist Church of Meridian was the result of a disagreement, 1840, on the subject of ministerial education. The very church was neither a branch nor a colony thereof; but the Fifteenth Avenue may be so considered, though getting by far the larger part of its members from Calvary—even before the latter moved to West End. Both Highland and South Side were constituted without drawing material from the First church. The withdrawal from Forty Avenue. This gives us six white churches within the corporate limits of the city, and we have a joint interest in the immediate suburbs, at Georgetown. In the latter we keep a good Sunday School, and the stated preaching and regular prayer-meetings. Our method of instruction by mail is the best. Our patrons say so. Send or list of names and addresses if students. It is free. The American Business College, Omaha, Nebraska. All accounts agree that the meeting of the young people at Chattanooga in the 8th inst. was a fine meeting. Its promoters ought not to object when some close observers say that much of its greatness grew out of the fact that it had learned from past experience, and put that knowledge to good effect. The plan agreed upon by our Southern committee, and that of the Northern, seems to have been fully accepted and ratified, and while our organization is to be regarded as a division of the whole, we are to retain our Southern organization and administration intact. This seems to us to be feasible and practical. We and we hope will ere long show itself to be profitable. What we need in Mississippi is leadership. We hope this want will soon be supplied, and that our young people will be up at the front, as in other States. APPLY AT ONCE. If you wish to secure enrollment as a free student in the Mail Department of the American Business College, Omaha, Neb., apply for a scholarship at once. The offer of free course by mail, will be open for a limited time only.

ATTENTION! ATTENTION! DEAR BAPTIST RECORD—The article of Dr. S. M. Ellis in your issue of July 22, captioned "The Late Convention," page 4, is very fine indeed. It certainly has the right ring along the line of the matters mentioned, and contains words of truth and soberness, as well as words of warning, which all true and loyal Baptists, in Mississippi especially, would do well to consider. I do trust that all of your numerous readers—and they are many rapidly increasing—who have not read this article of Dr. Ellis will turn to it and read it right away. I think it would be a capital thing to have it printed in tract form and a copy of the same put in every Baptist family within the bounds of the Mississippi Baptist Convention. I also think that, should the history of Mississippi Baptists be ever written, the historian thereof should see to it that this article of Dr. Ellis have ample room for its appearance at the proper place. If I had known that there was so much of the gold, silver and precious stone Baptist doctrine in the make-up of Dr. Ellis, and such easy and clear expression of the same about him, as is indicated by this article, I would have introduced a resolution at our late Convention requesting him to deliver at our next address on the following: "A myth in parvo history of the Baptists from the days of Christ and the Apostles to the present day, and their grand mission in the world." God bless the dear old BAPTIST RECORD, thou banner of right, and fairness, long mayst thou wave. Your true friend, J. R. FARISH. WORTH FIFTY DOLLARS. The American Business College, Omaha, Neb., has a notice in the local columns of this paper, offering a thorough course of instruction in Book-keeping and modern business methods by mail free of tuition. To avail yourself of this offer, is the same as accepting a present of \$50. Program Of the fifth Sunday meeting of the Christian Baptist Association to convene with Antioch church, Friday, August 27, 1897. Organizing of ministers' and deacons' meeting immediately after adjournment of Executive Board. Questions for discussion: 1. Is it consistent for a church to exercise corrective discipline to the exclusion of a member for drunkenness or dancing? G. Gay and W. A. Stockton. 2. Is repentance and faith the means of eternal life or fruits? J. E. White and T. L. Moore. 3. Is baptism a means of salvation? J. C. McDade and A. C. Hammock. 4. Sunday School—denominational or union. J. M. Nicholson, J. H. Sanford and T. M. Dunn. THOS. G. ROSSER. DEAR BRO. HACKETT—I am so grateful for the RECORDS you send me. I get the Constitution and Home and Farm, but neither is equal to your paper, for which I feel so much obliged. Each night I pray for you and many other friends. Your Brother, W. B. CARSON. Shuqualak, Miss. We greatly appreciate the above as coming from one of our most valued, though now superannuated ministers.

Gutism—What Will the Next Baptist State Convention Do About It? EDITOR OF THE RECORD: Below is a clipping from the Jasper County Review of last week: "A grand holiness revival is in progress at the Baptist church here this week. It is being conducted by Rev. R. M. Guy, of Meridian, who is now engaged solely in the evangelistic work. He is assisted by Miss Nettie Brown, of York, and Mrs. McGiffert, of Eutaw, Ala., as well as a score of other ardent workers from different parts of this State and Alabama. The singing is excellently conducted by Prof. Makin, of the Alabama Normal College, at Livingston, Ala. Several have professed sanctification, and the meeting promises to do a wonderful work in this community. Large congregations attended every service." Will the Convention make a so called "deliverance" on Gutism following the precedent set at Grenada on "Martinism," or will it retrace its steps, make a deliverance, and declare that the churches only have sole and exclusive jurisdiction of such questions? EXCHIBER. Meridian, July 23, 1897. MANY rumors have gone abroad that Dr. Whitsett intends resigning his position as president of the Seminary, he has made denial thus: Louisville, Ky., July 14, 1897. I have not the remotest idea of resigning the presidency of the Southern Baptist Theological Seminary. Nothing could be farther from my thoughts. WM. H. WHITSETT. We do not know why the good doctor has so determined, unless it is as the Religious Herald says, "He cannot resign now." Well the fight is on, and we suppose it will be "a fight to the finish." Our own hope is that it may not be "the finish" of the Seminary. But better that, than the Baptist "faith once delivered to the saints." DEAR BROTHERS AND SISTERS:—The Baptist church has decided to try and build a house of worship at this place. The members thereof are poor laboring people, and we are using this method of asking the Baptist churches in Mississippi to aid us in building. We have the timber that is near enough to the mills to get sawed into lumber. But we have no money to buy nails, sash, doors, locks, nor to pay the carpenters with. We wish to erect a nice comfortable house 32 X 60 feet. We, the building committee, appeal to every Baptist to help, and ask the pastors of the churches to bring the matter before their congregations as soon as possible. We ask every reader of THE BAPTIST RECORD to come to our aid, be it ever so small, your mite will be thankfully received. Send all contributions to Bro. Archie Fillingame, the deacon and treasurer of our church, who will acknowledge the receipt of contributions. We remain yours in brotherly love. JOHN P. BOYER, Secretary of Committee. W. W. ROBERSON, Chairman of Committee. WANTED.—\$1,600 to \$1,800 loan for one to three years, on improved city property, centrally located. Worth about double. State lowest interest, and address City Property, care BAPTIST RECORD, Meridian, Miss.

Queries. DEAR BROTHER: I wish to ask a few questions in reference to our discipline in the churches of Jesus Christ: 1. Is the doctrine of discipline taught in the New Testament? 2. If taught have we any right to disregard it? 3. Is not the law of discipline as binding as the law of baptism or communion? 4. Is not the law of discipline disregarded in many instances, men and women living in open violation of the law, and facts known to the churches? 5. Are we not allowing other denominations to influence us in our discipline, conforming more and more to the customs of business and pleasure? 6. Does not our law say, "Withdraw from every brother that walketh disorderly"? 7. Is social drinking, profanity, dishonesty, adultery, covetousness and withholding of support from the church, disorders? 8. May it not be that this failure to discipline is the cause of our failure to meet the demands of our Boards? Please answer these questions for the benefit of our churches. Yours truly, T. J. MILES. ANSWER. 1. Yes. 2. No. 3. Yes; disobedience is just as bad in one case as another; and God will hold his children accountable for their disobedience. 4. It is sad to have to answer, yes. 5. It is a fact to be deplored that we are drifting away from our moorings in many ways. 6. The law seems to be very clear upon that point. 7. I would say that all these things are wrong, and may properly come under the discipline of the church. 8. No. The failure to discipline and the failure to meet the demands of the Boards, both grow out of the same state of spiritual degeneration, evils emanating from the same common cause. It is the live church that exercises discipline and takes an interest in the support of the work of our Boards. J. R. SAMPLE. DEAR RECORD—As you may know, the Mary Holmes Seminary, a school for colored girls, is located here. On last Lord's Day some of our citizens went to the organization of what the president of the school calls a Presbyterian church, composed of the teachers and scholars. After the organization a prominent member of the Baptist church here acted as one of the deacons in distributing the Lord's Supper and also partook of the elements. This same member is also superintendent of the Sunday School. What do you think of the act, and what is the duty of the church under the circumstance. X. The above query can be answered in a few words. The act is wrong and demands the immediate attention of the church. Unless the church sanctions open communion and the sacrifice of Baptist principles, she should require the member to make satisfactory retraction or withdraw fellowship. J. R. SAMPLE. DEAR BRO. SAMPLE—Will you please answer through the columns of THE BAPTIST RECORD, the following questions: What right has a church to withhold a letter of dismission to

a member who is not satisfied to remain longer with the church, no charges being against them who request a letter of dismission to unite with another church of same faith and order? Has a church any right to require a member to state reasons for requesting a letter of dismission? Has a church the right to reconsider the granting of a letter after once being granted, there being no charges against them. Yours very truly, A. F. GREEN. ANSWER. 1. The sovereignty of the church should not be overlooked. In fact a church has a right to grant a letter of dismission or not, as she may, in her sovereign capacity, choose to do; but of course a church, while she possesses such powers, has no right to commit a moral wrong. It is the proper thing for a member always to do when asking for a letter of dismission, to state the reason for desiring it. Especially is this right, when the party requesting the letter lives in the immediate community and does not intend to move away, because under such circumstances it is natural for the church to suppose that there is something wrong that should be corrected. There may be circumstances under which it would be right and proper for a church to grant a letter, though the party did not intend to move away, but that would depend upon the nature of the reasons given. If a member is dissatisfied and for peculiar reasons believes that he would be happier, could enjoy religion more and do more for Christ elsewhere, and that is the foundation of his desire to remove his membership, I think the church would do right to grant him a letter of dismission; and would go further and say that she might commit a moral wrong not to do so. It should be remembered, however, that a church is not in duty bound to always grant a letter for the asking. She has a right to know the reasons for the request, and she has a right to refuse, if she believes the interests of the cause of Christ requires it. The church, as well as the one asking the letter, should seek always to do right in the fear of God. A church should never abuse her sovereign power by refusing to grant a letter of dismission, if the cause of Christ is not to suffer by it, and possibly good may grow out of it. The answer to the second query has already been given. As to the third, the church has a perfect right to reconsider the granting of a letter, if in her judgement it is right to do so. The member receiving the letter is still a member of the church granting the letter, until he has been received by another church. A member cannot carry his membership in his pocket. J. R. SAMPLE. THIS IS WORTH READING. To advertise our College, we will give a thorough course of instruction in double and single entry Book-keeping and Commercial Arithmetic by mail, free of charge, to a limited number of persons. This course will be completed in forty lessons. No charge for diplomas. Text books furnished at one-half the regular price. Apply at once, and mention this paper when you write. Address: The American Business College, Omaha, Nebraska.

Marrow and Fatness. The Preachers' School for the Tishomingo Association, during the past week, was a grand success. Dr. Venable did us good work. He came to us with an open Bible, and we studied the scriptures together. Each day's work seemed complete within itself, and yet each succeeding day's expositions were deeper, broader, higher, grander, more beautiful and impressive in interest, as the doctrines were unfolded and developed before our minds as we went on through the Acts of the Apostles and the Epistles, until, on the last day, the climax was reached in a study of Paul's Epistle to the Romans, showing the relationship that the race bears to Adam, the transgressor, and the relationship that the redeemed and saved bear to Christ, the Redeemer and Savior; and then the week's work culminated in a two hour study of Paul's idea of the authorized Christ. It was, indeed, good to be there. As the Preachers' School has been opened in the Christ and his gospel, and we feel stronger and better prepared for the summer's work. As a token of appreciation the following resolutions were unanimously adopted at the close of the school: "Whereas, Dr. R. J. Venable, of Meridian, has conducted the Preachers' School for the Tishomingo Association to the satisfaction and profit of those in attendance. "Therefore, be it resolved, that we hereby express our appreciation of his patient and earnest services, and that his resolution be printed in the minutes of the next session of the Association." E. E. THORNTON, Booneville, July 26. I notice in the program of the Chickasaw Association, to be discussed on the fifth Sunday in August, the following question: "Which Precedes, Regeneration or Repentance?" or, "Which Produces, Does Regeneration Produce Repentance and Faith in Christ, or Does Repentance Produce Regeneration and Faith in Christ?" Some years ago I propounded the above question to a colored preacher, he replied: "How can a child breathe before it is born?" But what do we mean by regeneration? That is the first thing to be agreed upon. The colored preacher understood regeneration, evidently, to mean the birth from above; or as some would say, the spiritual birth. Accepting that definition of regeneration, we can accept the answer; but if we give to regeneration a different meaning, then a different answer must be given. So it would seem that all turns upon the meaning we give to regeneration. S. M. Ellis' article on the Convention is a noble defense of Baptist principles, and demands a careful and prayerful reading. We should all lay aside personal feeling, and in the name of God stand by the principles of justice, truth and righteousness. J. R. SAMPLE. A RARE CHANCE. The American Business College, Omaha, Nebraska, has a card in this paper offering a complete business course by mail, free of tuition. This is a rare chance. The American Business College is one of the most successful business colleges in the United States, and to take a course with them means success.

DECEASED. Asa Sibley, born Sept. 27, 1821, and died in McComb City, at the residence of his son, Rev. S. W. Sibley, July 15th, 1897. The remains were carried to Yazoo county to the family cemetery for enternment. While visiting his daughter, Mrs. Dr. Nesbitt, at Osyka last January, he was taken with la grippe from which he never fully recovered. And so on yesterday the message came which said, "Enough, servant of God, lay down thy armor, come up and take the crown." For half a century he has faithfully held up the banner of the Lord and Master, but the Master loved him and has taken him home. He leaves five children, two sons and three daughters, and a host of friends to mourn for him; one of whom is our own Rev. S. W. Sibley, who is known and loved all over our State. Precious and numerous as are the blessings of the covenant of salvation, exemption from natural death is not included among them. The saints of all generations, with two notable exceptions, of Enoch and Elijah, have passed through the gates of death into the eternal world. Christians still die and the stroke of mortality will doubtless fall on believers as well as unbelievers till Christ comes the second time. We need not curiously inquire why the saints are subject to death. It is becoming in us to accept the fact when we remember that Jesus died and was buried. We ask, where should the dying members rest, but with their dying dying head. All through the long years this good man, like Enoch, walked with God, and so his Lord was with him. The tender hands and hearts that so willingly administered comfort after they saw that all was of no avail, could only wait and see how noble and how sweet the hour when the Master came to take him. We are made to see that believers in Christ die safely, peacefully and triumphantly. God had given him the victory through our Lord Jesus Christ, Oh, that we could all like him, die the death of the righteous. Soldier of Christ, well done. That which the victor's banner has laid down thy armor. That thou mayst take up thy crown. J. J. WALKER. From Chickasaw County. DEAR RECORD:—We are greatly rejoiced over the victory just won in our county. Last Tuesday was the day that had been set apart to determine whether or not whiskey should be sold in this county. Several days prior to the election, both classes, for and against whiskey, were earnestly at work to carry out their desires on this great question. As the day drew nearer, both parties became more and more enthused. Every effort on both sides was exhausted. Our good brother, Rev. E. E. Thornton, of Booneville, entered our county during the hottest of the contest and spared no time nor labor in carrying our county for the right against the wrong. Although Bro. Thornton had been looking forward with fond anticipation to the meeting of the Convention at Grenada, anxious as he was to go there, seeing his old home county involved, he turned from the trip of pleasure to that of duty, or rather to where most could be done. We feel very grateful to Bro. Thornton for such valuable services rendered in such a trying hour. The result of our

Awarded Highest Honors—World's Fair DR. PRICE'S CREAM BAKING POWDER MOST PERFECT MADE. A Pure Grape Cream of Tartar Powder. Fully Antacid, Alkaline, and of all kinds. 40 Years the Standard. contest was a majority of 196 "against the sale." We write these lines that the many readers of THE RECORD may rejoice with us. We thank God and take courage. J. T. HOOD. Sparta, Miss., July 13, 1897. (The Lord be praised.—Eos.) CHEAP EXCURSION VIA MOBILE & OHIO R. R. From Meridian to St. Louis and return, \$10; to Chicago and return, \$12. Put in Bay, \$20. Good returning 12 days. The Mobile & Ohio R. R. will sell tickets on the above date, at the above rates, for regular train leaving Meridian at 10:50 p. m. These tickets good for return passage on any train within twelve days from date of sale. STOP OVER AND SEVEN DAYS EXTENSION OF LIMIT OF TICKETS MAY BE HAD AT JACKSON, TEX., ON RETURN TRIP, EXCLUDING THOSE WHO WISH TO DO SO, TO VISIT THE NASHVILLE EXPOSITION. Tickets to Nashville can be purchased at Jackson, good seven days; for \$3.40 round trip. Through Pullman Palace Sleeping Cars will be run to St. Louis and Chicago. Berths should be reserved in advance. For full particulars call on or address, E. B. BLAIR, Pass & Ticket Agent. Young man, now is the time to prepare for business. The outlook for fall is very encouraging. Attend a school where business is conducted, if you want to hold a position successfully after you have graduated. The Queen City Business College at Meridian, Miss., gives actual business practice, and is locating her graduates in numbers of cities and towns, in this and adjoining states. A complete course of Book-keeping, Shorthand or Telegraphy are given at reasonable terms. It. AMERICAN DENTAL ASSOCIATION. For the occasion of the meeting of the American Dental Association at Old Point Comfort, Va., July 30th-August 7th, 1897, the Southern Railway will sell tickets from all points on its lines to Old Point Comfort, Va., and return, at rate of one fare for round trip. Tickets will be sold July 30th, 31st, August 1st and 2nd, limited fifteen days from date of sale. The Southern Railway operates handsome Pullman Drawing Room Buffet Sleeping Cars, Nashville to Norfolk, via Asheville and the "Land of the Sky," without change. Leaving Nashville 12:25 p. m., Chattanooga 6:15 p. m., Knoxville 9:55 p. m., Asheville 1:44 a. m., arriving at Norfolk 5:25 p. m. These connections are made with this train from various other points. Call on any agent of the Southern Railway for further information.

PRICE'S CREAM BAKING POWDER MOST PERFECT MADE. A Pure Grape Cream of Tartar Powder. Fully Antacid, Alkaline, and of all kinds. 40 Years the Standard. contest was a majority of 196 "against the sale." We write these lines that the many readers of THE RECORD may rejoice with us. We thank God and take courage. J. T. HOOD. Sparta, Miss., July 13, 1897. (The Lord be praised.—Eos.) CHEAP EXCURSION VIA MOBILE & OHIO R. R. From Meridian to St. Louis and return, \$10; to Chicago and return, \$12. Put in Bay, \$20. Good returning 12 days. The Mobile & Ohio R. R. will sell tickets on the above date, at the above rates, for regular train leaving Meridian at 10:50 p. m. These tickets good for return passage on any train within twelve days from date of sale. STOP OVER AND SEVEN DAYS EXTENSION OF LIMIT OF TICKETS MAY BE HAD AT JACKSON, TEX., ON RETURN TRIP, EXCLUDING THOSE WHO WISH TO DO SO, TO VISIT THE NASHVILLE EXPOSITION. Tickets to Nashville can be purchased at Jackson, good seven days; for \$3.40 round trip. Through Pullman Palace Sleeping Cars will be run to St. Louis and Chicago. Berths should be reserved in advance. For full particulars call on or address, E. B. BLAIR, Pass & Ticket Agent. Young man, now is the time to prepare for business. The outlook for fall is very encouraging. Attend a school where business is conducted, if you want to hold a position successfully after you have graduated. The Queen City Business College at Meridian, Miss., gives actual business practice, and is locating her graduates in numbers of cities and towns, in this and adjoining states. A complete course of Book-keeping, Shorthand or Telegraphy are given at reasonable terms. It. AMERICAN DENTAL ASSOCIATION. For the occasion of the meeting of the American Dental Association at Old Point Comfort, Va., July 30th-August 7th, 1897, the Southern Railway will sell tickets from all points on its lines to Old Point Comfort, Va., and return, at rate of one fare for round trip. Tickets will be sold July 30th, 31st, August 1st and 2nd, limited fifteen days from date of sale. The Southern Railway operates handsome Pullman Drawing Room Buffet Sleeping Cars, Nashville to Norfolk, via Asheville and the "Land of the Sky," without change. Leaving Nashville 12:25 p. m., Chattanooga 6:15 p. m., Knoxville 9:55 p. m., Asheville 1:44 a. m., arriving at Norfolk 5:25 p. m. These connections are made with this train from various other points. Call on any agent of the Southern Railway for further information.



MINISTERIAL EDUCATION.		Quarter Ending July 1, 1897.	
Durant	\$17.00		
Hebron	1 00	ABERDEEN ASSOCIATION.	
Goodman	16 00	Houlka's Sunbeams, orphan	
Lexington	1 00	age	\$2 50
Macon	23 47		
Meridian, 15th Ave.	16 65	CENTRAL ASSOCIATION.	
White Oak	3 50	Nazoo City Sunbeams.	
Antioch	6 00	state missions.	\$ 1 00
Bethel	3 50	Home uses	10 00
Coldwater	5 00	Madison Sta. Sunbeams.	
Raymond	2 75	state missions	5 85
Total	\$95 87	Jackson Sunbeams, state	
		missions	50
	HOME USES.	Jackson Jewels, home	
Durant	\$ 26 40	uses	\$9 30
Meridian, 41st Ave.	11 75	Total	\$70.65
Winona	38 46		
Goodman	12 00	CHICKASAW ASSOCIATION.	
Lexington	70 45	Meridian, 1st church Y P	
Grenada	38 55	S, box for home mis-	
Kosciusko	3 00	sions	\$50 00
Brookhaven	6 25		
Saltville	4 00	COPIAH ASSOCIATION.	
Macon	54 00	Hazlehurst Busy Bees,	
Magnolia	150 01	state missions	\$3 30
Nettleton	1 00	Home uses	8 95
Shelby	6 25		
Meridian, 15th Ave.	41 05	Total	\$ 6 25
Pelahatchie	8 75		
Biloxi	30 65	DEER CREEK ASSOCIATION.	
Scranon	125 00	Indiana Sunbeams, or,	
Moss Point	44 43	phange	\$1 75
Antioch	7 00	FAIR RIVER ASSOCIATION.	
Bethel	6 00	Brookhaven Sunbeams, for	
Hazlehurst	129 65	eigu missions	\$ 9 89

murmur, and already rendered  
 material circumstances, yet  
 his heart is aglow with love to  
 the Savior; as this note indicates.  
 He often walks four miles to  
 church on Sunday, and is one of  
 the most devout worshippers.  
 He lives mainly on the proceeds  
 of his own feeble labor, and  
 thinks it no calamity to endure  
 hardness as a good soldier. If  
 any of our friends who read this  
 day happen to know this dear  
 man, they will find it easy to  
 abide with him; and any kindly  
 disposed person who would do  
 little worldly giving, they can  
 do so and please God by send-  
 ing assistance to the Master, to  
 Rev. W. B. Carson, Shuqualak,  
 Miss.

**\$200 IN GOLD GIVEN.**

The International News and Book  
 Company, Baltimore, Md., make  
 the most liberal offer of \$200, in  
 gold for selling 200 copies of  
 "Gems of Religious Thought,"  
 by Talmage; or "Talks to Chil-  
 dren About Jesus." These books  
 are among the most popular ever  
 published. One agent sold 21 in  
 5 days; another 55 the first week.  
 Freight paid, credit given. A  
 few general agents wanted on  
 salary. A splendid opportunity  
 for Teachers and Students to  
 make money during their sum-  
 mer vacation. Write them imme-  
 diately.

5-1-98.

sions of intelligence, push and  
 enterprise, I can give you valuable  
 remunerative work. Don't con-  
 sider our time unless you have  
 the above requisites and mean  
 business. W. B. McCASKEY,  
 Room 28 Southern Express  
 Building, Memphis, Tenn.  
 3-1-25.

**CATARH CANNOT BE  
 CURED,**

with local applications, as they  
 cannot reach the seat of the dis-  
 ease. Catarrh is a blood or con-  
 stitutional disease, and in order  
 to cure it you must take internal  
 remedies. Hall's Catarrh Cure  
 is taken internally and acts  
 directly on the blood and mucous  
 surfaces. Hall's Catarrh Cure  
 is not a quick medicine. It was  
 prescribed by one of the best  
 physicians in this country for  
 years, and is a regular prescrip-  
 tion. It is composed of the best  
 tonics known, combined with  
 the best blood purifiers, acting  
 directly on the mucous sur-  
 faces. The perfect combination  
 of the two ingredients is what  
 produces such wonderful results  
 in curing Catarrh. Send for  
 testimonials, free.

F. J. McCASKEY & Co., Props.,  
 Toledo, Ohio.  
 •Sold by druggists, price 75c.

[illegible]

Illinois Central & A  
TO THE  
Tennessee  
Centennial  
And International Exposition  
NASHVILLE:  
For the above occasion tickets  
will be sold by the Illinois Central  
Railroad at varying times,  
rates and limits, including a  
ticket on sale daily, good to re-  
turn until November 1, and in-  
cluding tickets having limit of  
twenty days, fifty days and  
seven days; also tickets on Tues-  
days and Thursdays of each  
week with limit of fifteen days  
or full particulars as to, which  
of the above applies from your  
nearest railroad station in con-  
nection with the Illinois Central  
Railroad, call on or address your  
nearest railroad ticket agent.

That *Lane Back* can be cured with  
Dr. Miles' NERVE PLASTER. Only 25c.

[illegible]

## Mobile & Ohio R R

## Modern & Ohio R. R.

REACHING

Kansas City, Detroit, Toledo, and all points North, East and West, Cairo, Memphis, New Orleans, Mobile, Nashville, Chattanooga, Birmingham, Atlanta, and points in Florida and the Southeast, connecting at Mobile with steamship lines for south Florida, Havana, Cuba, and West India points; Mexico, Central South America. Tickets and baggage checked and carried free by the Union

Double daily trains between St. Louis and Mobile, carrying elegant Pullman Palace Sleeping Cars, with drawing room and buffets. Also clean, easy-riding day coaches on all trains, making quick time and sure connections. Fastest freight service in the South.

SOUTHBOUND TRAINS.	
No. 1.	No. 2.
Leave St. Louis, 7:30 a. m.	Leave St. Louis, 7:30 p. m.

ive Cairo	2:50 a.m.	7:43 p.m.
ive Union City	2:50 a.m.	7:55 p.m.
ive Humboldt	2:50 a.m.	7:58 a.m.
ive Jackson	2:50 a.m.	8:43 a.m.
ive Meridian	2:50 a.m.	8:58 a.m.
ive Meridian	2:50 a.m.	4:10 p.m.
ive Meridian	2:50 a.m.	4:30 p.m.

# NORTHBOUND TRAINS.

ive Mobile	5:20 a.m.	5:30 p.m.
ive Meridian	6:20 a.m.	6:48 p.m.
ive Meridian	10:20 a.m.	10:30 p.m.
ive Jackson	8:20 a.m.	8:30 a.m.
ive Humboldt	8:45 p.m.	8:41 a.m.
ive Union City	9:05 a.m.	10:15 a.m.

New Cairo	12:40 a.m.	12:50 a.m.
Sy. East St. Louis	6:11 a.m.	6:28 p.m.
Five St. Louis	7:14 a.m.	7:18 p.m.

For tickets, rates, time tables and other information, apply to  
**B.L.A.I.R. C.P. & T.A.**      **Miss**

**"FROM END TO END" MONEY SAVED**

FROM END TO END. **MONEY SAVED**  
REDUCTION OF RATES  
ON THE  
In the end  
by taking  
the

**MEMPHIS & CHARLESTON R. R.**  
commencing June 1, and continuing  
to October 31, 1892, the Memphis &  
Charleston Railroad will put into effect

Following local and summer tourist rates.

**ONE WAY RATES.**

Memphis and all stations to Corinth, inclusive, to Chattanooga.



Mississippi Valley  
ROUTE  
R. 2

[illegible]

and going to a

# SUMMER OUTING

not to exceed 30 days, and upon expiration to C. ticket agent at destination and payment to him of one cent a mile from such destination to Sta. 110. To the Mountain Resorts of Virginia, the White Mountains, the Seaside of New England, the Thousand Islands, the Lake and Forest Resorts of Michigan, Wisconsin and Minnesota, the Yellowstone Park or the Resorts of Colorado. They are all quickly reached by the double-daily train service.

Mountaineers a delightful summer resort on the brow of a spur of the Cumberland mountains, 1700 feet above sea level, 7 miles from and overlooking Huntsville. W. R. Stottle & Co., Huntsville, proprietors. On application to the ticket agent you will be issued a card which will entitle you to a round-trip ticket from the Illinois Central to St. Louis, Chicago, Cincinnati and Louisville. Tourist Rates and place connections. Ask your local railroad ticket agent for particulars.

A. H. HANSON, G. F. A., WM. MURRAY, D. F. C.,  
Chicago. New Orleans.

If you are going

...miles distant. There is very little to be seen in the night, and it is not until the morning that the beauties of the place are fully appreciated. The hotel is a fine building, and the service is excellent. The hotel is a fine building, and the service is excellent. The hotel is a fine building, and the service is excellent.


...to the foot of the mountain. Why not go

And the people take either of the two methods, according to their destination.

Atlanta has been noted for a generation for its reputation in medicine, and its character is not lost, but a half dozen or more of good boarding houses

Via the

**Tennessee**



Centennial Exposition

to daily trains such as: Florence four, two, and Chattanooga three. The Sunday limited, Round Trip Tickets to Nashville are: From Huntsville, \$8.25; from Chattanooga, \$3.40; from Florence, \$2.00 and from Knoxville, \$1.50.

**THE LOUISVILLE & NASHVILLE RAILROAD CO.**  
Presents the best possible service  
to all Northern

**Meridian, Miss.**  
Bookkeeping, Shorthand, Type-  
writing and Telegraphy.  
Taught by the leading business men  
from southern to air-branch  
cities, and will carry you through  
Nashville, the location of the  
Greatest Exposition this country  
has ever had, with the possible  
exception of the Columbian.

**ROUND TRIP TICKETS AT**

**LOW RATES**   
Will be on the train all points to  
Nashville on every day between  
May 1 to Oct. 31, 1897.  
For full information write to

and fare deducted from scholarships. Graduates assisted to positions, and at once for printed matter. Address: J. J. FERGUSON, President.

1940

10



## LEAGUE OF AMERICAN WHEELMEN.

For the occasion of the meeting of the League of American Wheelmen, at Philadelphia, Pa., August 4-7, 1897, the Southern Railway will sell tickets from all points on its lines to Philadelphia, Pa., and return at rate of one and one third fare for the round trip. Tickets will be sold August 2 and 3, with final limit August 11, 1897. Call on any agent of the Southern Railway for further information.

## COMPOUND BLACK SAMPSON

### The Greatest Discovery of the Present Century.

Compound Black Sampson is medicine for cure of Rheumatism, and prepared for nothing else. I cure more bad old chronic cases of Rheumatism, than any other man on earth. This remedy makes a perfect cure in four weeks. The sufferer begins to improve the first day he takes it, every muscle, fibre and nerve of the body begins to grow stronger from the first day it is taken.

More than 200 persons will testify to the above facts. I came into the possession of this remedy in 1840, have sold receipts and samples of Compound Black Sampson to hundreds of sufferers from the effects of Rheumatism, and got a single failure to cure. Many sufferers who have tried Hot Springs, Arkansas, and were not benefited a particle, have been cured by Compound Black Sampson in four weeks. Every doctor, Medicine Association and others, would do well to obtain a recipe and learn how to cure every case of Rheumatism. It costs but a trifle and the income will be a hundred fold. Five dollars will buy a recipe and samples of Compound Black Sampson, and the purchaser gets his county to make and sell in. No one shall intrude upon said territory.

Black Sampson will be in full bloom by May 10th. Retains its color until August 1st, can be found in every county in the United States.

The recipe explains everything connected with Compound Black Sampson—how to know it, how to prepare it, and how to use it to obtain a perfect cure of Rheumatism. Any person can buy it.

As to my standing and truthfulness, you are referred to persons who have been cured, and others who know of the merits of Compound Black Sampson, to wit:

Hon. J. B. Carter, Atty., Marshall, Texas; John Booth, Tyler, Texas; Jas. Booth, Tyler, Texas; Thos. High, Ex-County Treasurer Van Zandt County, Canton, Texas; Drs. Estes & O'xner, Edgewood, Texas. Could give every minister of the gospel in Van Zandt, Harrison, Upshur and Gregg Counties.

Send the \$5.00 by Post-office money order, made payable at Wills Point, Texas. I will comply with all I promise to do. All letters answered if extra stamp is sent.

An old minister now in my 76th year.

E. B. EARN, Edgewood, Texas, 647 H.

## "Blight"

costs cotton planters more than five million dollars annually. This is an enormous waste, and can be prevented. Practical experiments at Alabama Experiment Station show conclusively that the use of

## "Kainit"

will prevent that dreaded plant disease.

All about Potash—the results of its use by actual experiment on the best farms in the United States—sold in a little book which we publish and will gladly mail free to any farmer in America who will write for it.

GERMAN KALI WORKS, 93 Nassau St., New York.

# Mississippi College,

Clinton, Mississippi.

The Forty-Seventh Session will open Wednesday, September 15, 1897.

and close June 2, 1897. Faculty complete in Psychology, English, Mathematics, Latin, Greek, Science and Education. A full Commercial Course has been added. Board at College Hall for \$7.00 per month; in private houses \$10.00 to \$12.50 per month. Matriculation and tuition \$10.00 per session. Location healthy and influences good. For catalogue and other information, apply to

J. W. PROVINE, President.

## Blue Mountain Female College

Never Goes Backward.

Over 100 boarding pupils in attendance every school day of the last seven annual sessions. Over 100 music pupils every session. One hundred and eighty-three boarders last session. One hundred and forty music pupils. Over one hundred rooms in daily use.

Pure Water, Pure Air, pure Moral Influence.

We are strengthening our faculty for next session, and think it will be the strongest in the history of our school. Prof. A. H. Elliott will remain in charge of our Teachers' Training Department. Our music faculty is arranged and will be especially proficient. All departments will be under thoroughly trained teachers. Send for catalogue. Address

Lowrey & Berry,

BLUE MOUNTAIN, MISS.

## Southwest Virginia

## INSTITUTE

For Young Ladies

Bristol, Va.-Tenn.



## CURRICULUM

All Literary, Scientific and Classical Courses of Study with Complete School of Music, Art and Expression.

## PERSONNEL

Twenty officers and teachers. Able and Experienced male Specialists from Harvard, Yale, Columbian, Berlin and Paris Universities.

## HEALTH

No Malaria, no Asthma, Altitude 1900 feet, Climate Excellent.

## EQUIPMENT

New brick and stone buildings, 165 rooms, Steam heat, Electric lights, hot and cold baths, closets, most elaborate buildings of any school for women in the South.

## CHARGES

Most reasonable, from \$190 up according to course of study taken. Session opens September 15, 1897.

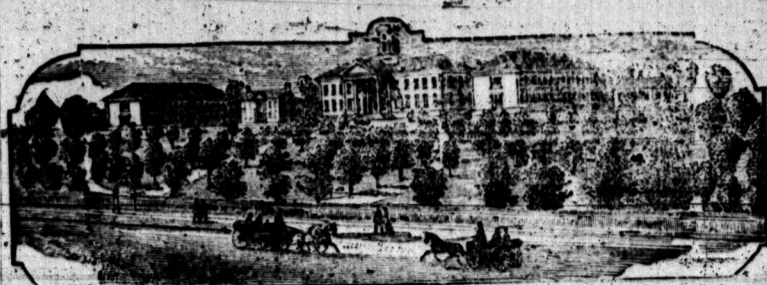
Address for catalogue: Sam'l D. Jones, Pres., Bristol, Va.-Tenn.

## JUDSON INSTITUTE

### FOR YOUNG LADIES

With capacity for 200 boarders, offers superior instruction in Literary Studies, Music including Pipe Organ, in Art and Education. Founded in 1830, rebuilt in 1889. Amplest supplied with excellent water, every floor and lighted with gas of best quality throughout. All modern equipments. Session opens annually about October 1st. Address

ROBERT G. PATRICK, D.D., MARION, ALA.



## Marion Military Academy

COMBINES ADVANTAGES of private school and college. Building, grounds, accommodation, location, faculty, probably unsurpassed by any military school in the South.

HOME LIFE. Superintendent, family and profession in buildings, insure care and assistance.

USEFULNESS. Most attention given to subjects most needed in life. Learning by doing, not mere text book recitation. Adapted to boys and young men. For Catalogue, address,

J. T. MURFEE, President.

## POPLARVILLE HIGH SCHOOL

Offers unexcelled facilities for securing a thorough, practical education with the least possible expenditure of TIME AND MONEY. Health and moral influences unsurpassed; ample buildings; splendid school furniture; beautiful campus; handsome three story boarding house. The fifth and most prosperous session just closed; six graduates; nearly 300 students; 100 boarders from all sections of the country; faculty increased. Rates: Board, tuition, washing, per month, \$10 to \$12.50. SPECIAL OFFER

\$90.00 CASH IN ADVANCE,

pays for board, tuition and washing nine months in any grade. Sixth session opens MONDAY, SEPTEMBER 6, 1897. Send for catalogue.

W. I. THAMES, Principal.

POPLARVILLE, MISS.

7-29-4t.

## Southern Baptist Theological Seminary.

Eleven instructors, 290 students, elective system, diplomas in separate schools; four different degrees offered. If need is needed to pay board, address Rev. E. C. Dargan, Louisville, Ky. For catalogue, etc., address

REV. Wm. H. WHITSITT,

78-13t.

LOUISVILLE, KENTUCKY

## ATTENTION, SCHOOL GIRLS!

Leading Colleges of the South Consolidated.

Southern Female University & Conservatory of Music and Art, Of Anniston, Alabama, with

Boscobel College For Young Ladies,

Nashville, Tennessee.

Superior advantages in Literature, Music, Art and Elocution.

FACULTY. Few equals; no superiors. First class in appointment. Pupils will have the educational advantages of the great Tennessee Centennial. Terms to suit the people. Write for beautiful illustrated catalogue

BOSCOBEL COLLEGE FOR YOUNG LADIES,

Nashville, Tenn.

P. S.—The school building will be open June, July and August to accommodate visitors to the Tennessee Centennial. Write for terms in advance.

H. G. LAMAR, President.

MESESE & C. C. JONES, Lady Principals.

7-29-4t.

## R. G. CRAIG

MEMPHIS, TENN.

## Book Store



Bibles, Hymn Books, Sunday School Lessons, J. R. Graves' Publications, Colporteur Supplies, Church Roll and Record Books, Stationery, Religious Books

Baptist Headquarters.

## Young People

A FREE scholarship in Dr. J. R. Graves' Practical Business College, Nashville, Tenn., or Texarkana, Texas, or a Bicycle, Gold Watch, or Diamond Ring can be secured by doing a little work at home for the Youth's Advocate, an illustrated semi-monthly journal, printed on very high grade of paper. It is elevating in character, moral in tone, and especially interesting and profitable to young people but read with interest and profit by people of all ages. It is non-denominational. Should go into every household. Established in 1890. Sample copies sent free. Address, Youth's Advocate Publishing Co., Nashville, Tenn. Mention this paper when you write.

## HOPE FOR THE DEAF

Garnmore's Improved Artificial Ear-Drum, as invented and worn by him, perfectly restoring the hearing. Entirely new for thirty years, he bears with them even when distinctly deaf and not observable, and remains in position without aid. Descriptive Circular Free. Self-evident, no twisters required. Any child can insert them in a moment's time. JOHN GARNMORE, MT. LOOKOUT, CINCINNATI, O.

ARTIFICIAL LIMBS

free Catalogue, Geo. H. Jones, Box 212, No. 1st St., N. Y.

## BOWLING GREEN BUSINESS COLLEGE.

The great Business Training School of the South. Hundreds of the leading business men of the country are graduates of this institution. If you want a thorough Commercial Education and a position of honor and trust, it will pay you to investigate the facilities offered by this institution of learning. Any student who enters this Business School of Bowling Green, Ky., and pursuing a literary branch of branches taught in that well known and progressive institution, without extra charges. We will give two months' tuition FREE with every month's scholarship issued. All the commercial branches taught, including Book-keeping, Shorthand, Telegraphy and Penmanship, Etc., Etc. BE SURE TO MENTION COURSE WANTED. Beautiful Catalogues and College Journal free. WRITE NOW. Address

CHERRY BROS., Bowling Green, Ky.

